

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing), S Thorpe (Cabinet Member, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 8 January 2025
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 06th January 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday 03rd January 2025.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 04th December 2024 are attached.

6 PROCUREMENT OF BURY COUNCIL GAS CONTRACT *(Pages 19 - 32)*

Report from the Cabinet Member for Corporate Affairs and HR attached.

7 PROCUREMENT AND APPROVAL OF VARIOUS CONTRACTS FOR THE HRA CAPITAL PROGRAMME 2024/5 *(Pages 33 - 38)*

Report from the Cabinet Member for Housing Services is attached.

8 EXTENSION OF COUNCIL FRAMEWORK FOR DELIVERY OF HIGHWAY RELATED SERVICES. *(Pages 39 - 42)*

Report from the Cabinet Member for Environment, Climate Change and Operations attached.

9 BIODIVERSITY NET GAIN – COUNCIL-OWNED RECEPTOR SITES *(Pages 43 - 54)*

Report from the Cabinet Member for Environment, Climate Change and Operations attached.

10 ADULT SOCIAL CARE PERFORMANCE REPORT QUARTER 2 *(Pages 55 - 78)*

Report from the Deputy Leader and Cabinet Member for Health and Wellbeing attached.

11 PARKING STANDARDS IN BURY SUPPLEMENTARY PLANNING DOCUMENT *(Pages 79 - 84)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

12 HUNTLEY HOUSE AND SILVER STREET-HOMELESS TEMPORARY ACCOMMODATION AND SUPPORT *(Pages 85 - 94)*

Report from the Cabinet Member for Housing Services is attached.

13 FUTURE OF SIX TOWN HOUSING *(Pages 95 - 102)*

Report from the Cabinet Member for Housing Services is attached.

14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 103 - 120)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on the 29th November 2024.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.